| Faculty Profile |                                  |       |  |  |
|-----------------|----------------------------------|-------|--|--|
| Name            | Dr. Bhushan Dharmik              |       |  |  |
| Designation     | Assistant Professor              |       |  |  |
| Department      | Mechanical Engineering           |       |  |  |
| Date of Birth   | 06 <sup>th</sup> September' 1992 |       |  |  |
| Unique id       | 1-43356346751                    |       |  |  |
| Date of Joining | 20 <sup>th</sup> December' 2022  | E 2 3 |  |  |

| Education Qualifications: |   |                    |  |  |
|---------------------------|---|--------------------|--|--|
| Degree                    | Institute / University  | Year of Completion |  |  |
| Ph.D.                     | Visvesvaraya National Institute of Technology, Nagpur         | 2021               |  |  |
| M.Tech                    | Government College of Engineering,<br>Karad                   | 2017               |  |  |
| B.E.                      | Chhattisgarh Swami Vivekanand<br>Technical University, Bhilai | 2014               |  |  |

| Work Experience: (In Years) |          |          |        |  |
|-----------------------------|----------|----------|--------|--|
| Teaching                    | Research | Industry | Others |  |
|                             | 6 Years  |          |        |  |

| Area of Specialization:             | pecialization: Advanced Manufacturing Process |          |
|-------------------------------------|---|----------|
|                                     | Under Graduate (UG)                           |          |
| Courses taught:                     | <ul><li>QTPM</li><li>MQC</li></ul>            |          |
| Patents (Number)                    | Filed & Published: 01                         | Granted: |
|                                     | International Journals: 08                    |          |
|                                     | National Journals: 04                         |          |
| Research Publications (Number)      | International Conferences: 04                 |          |
|                                     | National Conferences: 03                      |          |
|                                     | For complete list, Click Here                 |          |
| No. of Books published with details | Book Chapters: 2 (Springer, Singapore)        |          |